United Lincolnshire Hospitals

Trust Board Meeting in Public Session Tuesday 4 April 2017 at 9.15am

Auditorium, New Life Centre, Sleaford.

AGENDA

| | AGENDA | | | | | | | | | |
|-------|---------|---|---|--------------------|----------------------|--|--|--|--|--|
| No. | Timing | ltem | Led by | Action Required | Enclosure/ Verbal | | | | | |
| 1 | 9.15am | Introduction, Welcome, Chair's Opening Remarks and Health and Safety | Chair | | | | | | | |
| 2 | | Public Questions | Chair | | | | | | | |
| 3 | 9.45am | Apologies for Absence | Chair | | | | | | | |
| 4 | | Declarations of Interest | Chair | | | | | | | |
| 5 | | Minutes of the meeting held on 7 March 2017 for accuracy | Chair | To approve | Enclosure | | | | | |
| 6 | | Matters arising from the previous meeting/Action Log • Grantham Emergency Care | Chair | To consider | Enclosure | | | | | |
| 7 | | Chief Executive's Update and Environmental Scan | Chief Executive | To consider | Verbal | | | | | |
| 8 | 10.15am | Patient Experience | | | | | | | | |
| 8.1 | | Patient Experience Report | Director of Nursing | To consider | Enclosure | | | | | |
| 9 | 10.30am | Strategy | | | | | | | | |
| 9.1 | 10.000 | Sustainability and Transformation Plan Update | Chief Executive | To consider | Verbal | | | | | |
| 9.2 | | 2021 Programme Update | Deputy Chief Executive | To consider | Enclosure | | | | | |
| 10 | 10.30am | Governance | | | | | | | | |
| 10.1 | | Performance | | For assurance | | | | | | |
| | | Integrated Performance Report Performance Quality Workforce Finance | COO MD/DDoN Dir of HR Int Dir of Finance | | Enclosure | | | | | |
| 10.2 | | Urgent Care Actions to Improve Performance | COO | For assurance | Enclosure | | | | | |
| 10.3 | | Easter Operational Plan | COO | For assurance | Enclosure | | | | | |
| 10.4 | | Nursing/ Midwifery Workforce Assurance Report | Deputy Director of Nursing | For assurance | Enclosure | | | | | |
| 10.5 | | Ward Accreditation | DDof Nursing | For assurance | Enclosure | | | | | |
| 10.6 | | Quality Governance Committee Assurance Report | Penny Owston | For assurance | Enclosure | | | | | |
| 10.7 | | Finance, Service Improvement and Delivery Committee Assurance Report | Gill Ponder | For assurance | Enclosure | | | | | |
| 10.8 | | Staff Engagement Report | Dir of Human Resources | For assurance | Enclosure | | | | | |
| 10.9 | | Strategic Risk Management Report | Deputy Chief Executive | To agree | Enclosure | | | | | |
| 10.10 | | ULHT Innovation Report | Assistant Director of Communications | For information | Enclosure | | | | | |
| 11 | 11.50am | For Approval | | | | | | | | |
| 11.1 | | Items for Trust Board meeting 9 May 2017 | All | To agree | | | | | | |
| 11.2 | | Delegation of authority to approve final accounts | Int Dir of Finance | To approve | Enclosure | | | | | |
| 11.3 | | Fit and Proper Person Policy | Int Dir of Finance | To approve | Enclosure | | | | | |
| 12 | 12.00 | Any Other Notified Items of Urgent | | | | | | | | |

| | Business | | |
|----|---|--|--|
| 13 | The next meeting will be held on Tuesday 9 May 2017 at The Reservation, Sleaford. | | |

PLEASE NOTE THAT ALL OF THE AGENDA TIMES ARE APPROXIMATE AND SUBJECT TO CHANGE

EXCLUSION OF THE PUBLIC

In accordance with Standing Order 3:1 and Section 1(2) of the Public Bodies (Admission to Meetings) Act 1960: To resolve that representatives of the press and other members of the public be excluded from this part of the meeting having regard to the confidential nature of the business to be transacted, publicity on which would be prejudicial to the public interest.